



**Greater Houston Coaches/Parents Association**  
**HALL OF HONOR**  
*Minimum Criteria*

**ADULT NOMINATIONS**

A selection committee comprised from a group of local current and retired Houston area bowling coaches and advisors will consider the following criteria. *Please know that an individual meeting the minimum requirements is not a guarantee for induction into the GHCPA Hall of Honor.*

❖ *Adult coach/volunteer must have been actively involved for a minimum of five (5) years within youth bowling programs.* (i.e. proprietors, adult bowlers, coaches and volunteers who recognize the importance of supporting USBC youth bowlers as the future of adult league bowlers, officers, directors, etc... as well as contributing to the GHUSBC youth program)

❖ *Letters of recommendation are requested.*

Applicant Name: \_\_\_\_\_ M/F: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Previous bowling center(s) affiliated with: \_\_\_\_\_

\_\_\_\_\_

Years involved with youth bowling: \_\_\_\_\_

**FAMILY INFORMATION**

Spouse Name: \_\_\_\_\_

Children:  
Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_



# Greater Houston Coaches/Parents Association ADULT NOMINATIONS

## SERVICE / VOLUNTEERISM

A. *Number of years involved with youth bowling...coach, volunteer, involvement with bowling on city, state, national levels, officer/director positions held, examples of leadership for youth bowlers, etc...*\_\_\_\_\_

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B. *List all participation through GHCA, GHCPA, GHUSBC (HWBA, HBA), GHUSBC YOUTH COMMITTEE (GHYBA), GHUSBC YOUTH LEADERS:*\_\_\_\_\_

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C. *List all other projects involved with promoting and enhancing youth bowling:*\_\_\_\_\_

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**All candidate applications postmarked on or before Tuesday, February 15, 2011 will be considered for induction into the GHCPA Hall of Honor.**

### **SUBMIT COMPLETED FORMS TO:**

**ROBBIE FRAVEL, Committee Chair  
13619 COUNTRY PINE CT  
TOMBALL, TX 77375**

In addition, forms may also be scanned and emailed to [rlfravel@comcast.net](mailto:rlfravel@comcast.net), however person emailing is responsible for making sure email recipient received application. Deadline for emails is midnight Tuesday, February 15, 2011

Should you have any questions regarding the completion of this application, please contact Robbie Fravel at 713-201-7608.

Should additional space be needed, please use backside of this form.